



# ALL INDIA INSTITUTE OF MEDICAL SCIENCES JODHPUR

Basni Phase-II, Jodhpur-342005 (Raj)

Website: <http://www.aiimsjodhpur.edu.in>

File No.: AIIMS/REC./2024/81

Dated: 18/01/2024

Subject: Recruitment for the following posts on purely temporary basis in the Extramural Research Project titled “**Telemedicine use to improve access, cost quality of primary and secondary care of tribal people of Abu Road Tehsil of District Sirohi, Rajasthan: A Hybrid type 2 effectiveness implementation study.**”

Applications in the prescribed format are invited for the following posts on purely temporary basis for the Extramural Research Project titled “**Telemedicine use to improve access, cost quality of primary and secondary care of tribal people of Abu Road Tehsil of District Sirohi, Rajasthan: A Hybrid type 2 effectiveness implementation study**”, under Principal Investigator Dr. Kuldeep Singh, Professor & Head, Department of Paediatrics, AIIMS, Jodhpur as per the details given below:

| S. N. | Designation                                   | No of Post | Essential Qualification   | Monthly salary              | Tenure                                      | Age Limit |
|-------|---|------------|---|-----------------------------|---|-----------|
| 1.    | <b>Research Officer (Medical/Non-Medical)</b> | 1          | <b>Essential:</b><br>Graduate in Health Science (MBBS/BDS/AYSH) and postgraduate in Public Health/ equivalent from a recognized college/University.<br>OR<br>Graduate in Health Science (MBBS/BDS/AYSH) from a recognized college/University + 3 years' work experience in community projects.<br>OR<br>Post Graduate in Science from a recognized college/University with PhD. | Rs. 57,652/- (Consolidated) | 06 Months or till completion of the project |           |

**Desirable:** Ability to travel extensively. Work experience in rural or tribal area.

**Place of Work:** District Sirohi and Jodhpur (Rajasthan).

**Job Profile:** He/ She will look after day-to day- operations and management. Will be responsible for developing implementation plan, on ground implementation of plan, supervision, monitoring and review of the process handholding & technical assistance to the field staff for event management and other promotional activities, collection of data and training activities. Should be ready to travel to remote and rural areas of district Sirohi and be able to conduct a review of literature, carry out primary data collection, stakeholder interviews, statistical analysis and report writing etc. Any other work assigned by Principal Investigator.

- All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on **relevant date (date of interview for the post will be on 24/01/2024 at 09:00 AM)** at following address:

Recruitment Section,  
Second Floor, Medical College Building,  
All India Institute of Medical Sciences, Jodhpur

## **GENERAL TERMS & CONDITIONS:**

1. Reporting time for candidate's starts at 09:00 AM on **relevant date** and closing time to report for interview is 10:00 AM on the same day, after which no additional candidates would be entertained for interview.
2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS, Jodhpur or continuation of his/her services in any other project.
3. No enquiries shall be entertained in this regard after due date.
4. Post may increase/decrease as per requirement and at the sole discretion of Research Section, AIIMS, Jodhpur.
5. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
6. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
7. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
8. No TA/DA will be admissible to appear in the interview.
9. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
10. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
11. Canvassing in any form will be a disqualification.
12. Age concession to the extent of service rendered in other research projects may be admissible for experienced and skilled persons on case to case basis.
13. Age / Education qualification / Experience will be considered till the last date of the advertisement.
14. **Please note that all the essential qualifications and experience certificates are required to enclose with the application form. Otherwise, the application will be considered incomplete.**

**FORMAT FOR APPLICATION**

1. Name of the Post:
2. Advertisement File No. & Date:
3. Name of the Candidate:
4. Father's Name:
5. Date of Birth:
6. Age:
7. Category:
8. Permanent Address:
9. Address of Correspondence:
10. Email Address:
11. Phone No. Mobile \_\_\_\_\_ Landline No. \_\_\_\_\_
12. Qualification from High School and above:



| S. No. | Qualification | Name of Board/University | Year of Passing | Percentage of Marks |
|--------|---------------|--------------------------|-----------------|---------------------|
| 1.     |               |                          |                 |                     |
| 2.     |               |                          |                 |                     |
| 3.     |               |                          |                 |                     |
| 4.     |               |                          |                 |                     |
| 5.     |               |                          |                 |                     |

13. Experience (Post Qualification):

| S. No. | Post | Name of the Institution | From (DD/MM/YY) | To (DD/MM/YY) | Total Experience | Duties & Responsibility |
|--------|------|-------------------------|-----------------|---------------|------------------|-------------------------|
| 1.     |      |                         |                 |               |                  |                         |
| 2.     |      |                         |                 |               |                  |                         |
| 3.     |      |                         |                 |               |                  |                         |
| 4.     |      |                         |                 |               |                  |                         |
| 5.     |      |                         |                 |               |                  |                         |

I hereby declare that above information provided by me is correct to my knowledge and belief.

.....  
(Signature of the Candidate)

**Enclosures attached: -**

- 1.
- 2.